



AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Thursday, 23rd May, 2013, at 12.03 pm (or on the rising of the Governance & Audit Committee, whichever is the later) in the Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Tristan Godfrey**
Telephone: **01622 694196**

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Membership
2. Substitutes
3. Election of Chairman

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

15 May 2013

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